



**NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT**

**Bill**

AMENDMENT NO. \_\_\_\_\_  
(to be filled in by  
Principal Clerk)

U-ARQ-25 [v.2]

Page 1 of 2

Amends Title [NO]  
2019-RQza-5

Date \_\_\_\_\_, 2019

Senator B. Jackson

1 moves to amend the bill on page 1, lines 7-13, by rewriting the lines to read:

2  
3 "SECTION 1.(a) G.S. 116-209.45(j) reads as rewritten:

4 "(j) Report to the General Assembly. – The Authority shall report no later than December  
5 1, 2013, and annually thereafter to the Joint Legislative Education Oversight Committee  
6 regarding the Fund and loans awarded from the ~~Fund~~ Fund, including the total number of loan  
7 recipients by year who either (i) have met employment service requirements for loan forgiveness  
8 or (ii) elect cash loan repayment, including when years of employment are credited towards loan  
9 forgiveness prior to beginning cash repayment. The individual records used to generate this  
10 report shall be retained for a period of five years."";

11  
12 And on page 1, lines 14-17, by rewriting the lines to read:

13  
14 "SECTION 1.(b) Notwithstanding G.S. 116-209.45(j), as amended by this section,  
15 the State Education Assistance Authority (Authority) shall include initial information on loan  
16 recipients of the Forgivable Education Loans for Service Program in its annual report no later  
17 than December 1, 2022. This initial information on the loan recipients shall also include the  
18 recipients' field of work.";

19  
20 And on page 1, lines 21-25, by re-writing the lines to read:

21  
22 "requirements. The recordkeeping system shall facilitate meeting data reporting requirements on  
23 State-funded educational loan programs, including for (i) the North Carolina Teaching Fellows  
24 Program under G.S. 116-209.62(j)(2) and (ii) the Forgivable Education Loans for Service  
25 Program under G.S. 116-209.45(j), and inform whether such programs are meeting the  
26 employment needs of the State. The Authority shall report on its progress in";

27  
28 And on page 1, line 29 through page 2, line 2, by rewriting the lines to read:

29  
30 "SECTION 2.(a) G.S. 116-209.14 reads as rewritten:

31 "**§ 116-209.14. Annual Strategic plan; reports.**



\* U - A R Q - 2 5 - V - 2 \*

## AMENDMENT

**Bill**

(to be filled in by

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And on page 2, line 42, by deleting "January 1, 2021." and substituting "June 30, 2020."

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_